## CHILD AND ADULT CARE FOOD PROGRAM (CACFP)

Per Meal Rates in Whole or Fractions of U.S. Dollars

Effective from July 1, 2024 - June 30, 2025

	Effectiv	e from July	1, 2024 - Ju	ine 30, 2025			
CENTERS		BREAKFAST		LUNCH AND SUPPER <sup>1</sup>		SUPPLEMENT	
CONTIGUOUS STATES	PAID	0.39		0.42		0.11	
	REDUCED PRICE	2.07		4.03		0.60	
	FREE	2.37		4.43		1.21	
ALASKA	PAID	0.60		0.69		0.18	
	REDUCED PRICE	3.50		6.78		0.98	
	FREE	3.80		7.18		1.97	
GUAM, HAWAII, PUERTO RICO and	PAID	0.49		0.55		0.14	
	REDUCED PRICE	2.76		5.36		0.79	
VIRGIN ISLANDS	FREE	3.06		5.76		1.58	
DAY CARE HOMES		BREAKFAST		LUNCH AND SUPPER		SUPPLEMENT	
		TIER I	TIER II	TIER I	TIER II	TIER I	TIER II
CONTIGUOUS STATES		1.66	0.60	3.15	1.90	0.93	0.26
ALASKA		2.66	0.93	5.10	3.08	1.52	0.42
GUAM, HAWAII, PUERTO RICO and VIRGIN ISLANDS		2.14	0.76	4.09	2.47	1.22	0.33
ADMINISTRATIVE REIMBURS EMENT RATES FOR SPONS ORING ORGANIZATIONS OF DAY CARE HOMES Per Home/Per Month Rates in U.S. Dollars				Initial 50	Next 150	Next 800	Each Additional
CONTIGUOUS STATES			147	112	87	77	
ALASKA			238	181	142	125	
GUAM, HAWAII, PUERTO RICO and VIRGIN ISLANDS			ANDS	191	145	114	100

<sup>&</sup>lt;sup>1</sup>These rates do not include the value of USDA Foods or cash-in-lieu of USDA Foods which institutions receive as additional assistance for each CACFP lunch or supper served to participants. A notice announcing the value of USDA Foods and cash-in-lieu of USDA Foods is published separately in the *Federal Register*.

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act. This notice has been determined to be exempt under Executive Order 12866.

Child and Adult Care Food Program is listed in the Catalog of Federal Domestic Assistance under No. 10.558 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR 415.3–415.6).

This notice imposes no new reporting or recordkeeping provisions that are subject to OMB review in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3518).

Authority: Sections 4(b)(2), 11a, 17(c) and 17(f)(3)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1753(b)(2), 1759a, 1766(f)(3)(B) and section 4(b)(1)(B) of the Child Nutrition Act of 1966 (42 U.S.C. 1773(b)(1)(B)).

## Cynthia Long,

Administrator, Food and Nutrition Service. [FR Doc. 2024–15173 Filed 7–9–24; 8:45 am] BILLING CODE 3410–30–C

## DEPARTMENT OF AGRICULTURE

## **Forest Service**

Boundary Establishment and Comprehensive River Management Plan for Cottonwood Creek National Wild and Scenic River on Inyo National Forest, Forest Service, and the Bureau of Land Management, California State Office, Inyo and Mono Counties, California

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of availability.